War

582 people married earlier, because they got their
291 clothes earlier. Cornelius[1] says that until
178 about twenty-five years ago you could see quite old and young people going about naked. He remembers this. They do not like too young marriages (!). Also, they do not like them if the partners are too old.

[561] There are no age grades.

614 The Veol clan is very large, but there are clans which are even larger. Not a single clan has ever become extinct. However, some panga have. There is one such panga in Veol.

562 Formerly, the position of women was really
178 low, like that of slaves. Now they are a little
584 higher. Today there is a beginning in the direction of freer choice in marriage. Formerly all marriages were arranged by the elders.

611 The system here is all patrilineal, and there have been no changes.

162 In 1930, Cornelius[1] says, there were five thousand extra women in all Manggarai. I will check the records for the ratio.

587 The levirate obtains if there is a widow. If
● 768 there is no brother, her family must take her back, and pay one horse. The children stay with the dead father's family. If the levirate goes through, the man pays one horse.

[583] If a widow remarries to a man other than the brother of her deceased husband, the price must be paid to the family of the dead husband, and the "bonds" are "broken." The sororate is not required. The bride price is required in the case of a sororate. It is quite usual, because the sister of the deceased is accustomed to the widower and his children. The children of course stay with the father's family always.

586 There is not much divorce, but it did occur and still does.

[587] The main cause of divorce is discord, not barrenness, as in this case a man simply gets another wife.

[1] [i.e., the assistant --Analyst]